



STATE OF WASHINGTON
POLICE TRAFFIC
COLLISION REPORT



1591971

REPORT NO. **E318231**

INTERSTATE <input type="checkbox"/>	CITY STREET <input type="checkbox"/>	FIRE RESULTED <input type="checkbox"/>
STATE ROUTE <input type="checkbox"/>	OTHER <input type="checkbox"/>	STOLEN VEHICLE <input type="checkbox"/>
COUNTY RD <input type="checkbox"/>	PRIVATE WAY <input checked="" type="checkbox"/>	HIT & RUN INVOLVED <input checked="" type="checkbox"/>

TRIBAL RESERVATION ☐

CASE # **14-00771**

LOCAL AGENCY CODING **0664**

TOTAL # OF UNITS **02** OBJECT STRUCK ☐

DATE OF COLLISION **03** - **27** - **2014** TIME (2400) **2000** COUNTY # **31** MILES ☐ N ☐ E ☐ IN ☒ S ☐ W ☐ CITY # **0664**

ON (PRIMARY TRAFFIC WAY) INTERSECTION ☐ NON-INTERSECTION ☒
SR **9** BLOCK NO. ☒ **600** MILE POST ☐

DISTANCE **1000** MILES ☐ FEET ☒ OF (REFERENCE OR CROSS STREET) **N DAVIES RD**

UNIT 01 MOTOR VEHICLE ☒ PEDAL-CYCLE ☐ DAMAGE THRESHOLD MET YES ☐ NO ☒ PHONE ☐

LAST NAME **UNKNOWN** FIRST NAME ☐ MIDDLE INITIAL ☐

STREET NEW ADDRESS ☐

CITY ☐ ST ☐ ZIP ☐

CDL ☐ RESTRICTIONS ☐ ENDORSEMENTS ☐

DRIVER'S LICENSE # ☐ STATE ☐ SEX **U** D.O.B. **MMDDYYYY** - ☐ - ☐

ON DUTY ☐ STATUS ☐ AIRBAG **9** RESTR. **9** EJECT **9** HELMET USE **9** INJURY CLASS **0** NATURE OF INJURIES ☐

LICENSE PLATE # ☐ STATE ☐ VIN# ☐

TRAILER PLATE # ☐ STATE ☐ TRAILER PLATE # ☐ STATE ☐

VEH. YEAR ☐ MAKE ☐ MODEL ☐ STYLE ☐ VEHICLE TOWED YES ☐ NO ☒ TOWED BY ☐ GOVT. VEHICLE YES ☐ NO ☒

REGISTERED OWNER INFO. ☐

LIABILITY INSURANCE IN EFFECT ☐ INSURANCE CO & POLICY # ☐

VEHICLE LEGALITY STANDINGS YES ☐ NO ☐ CITATION # ☐ CHARGE ☐

UNIT 02 MOTOR VEHICLE ☒ PEDAL-CYCLE ☐ PEDESTRIAN ☐ PROPERTY OWNER ☐ DAMAGE THRESHOLD MET YES ☒ NO ☐ PHONE ☐

LAST NAME **UNKNOWN** FIRST NAME ☐ MIDDLE INITIAL ☐

STREET NEW ADDRESS ☐

CITY ☐ ST ☐ ZIP ☐

CDL ☐ RESTRICTIONS ☐ ENDORSEMENTS ☐

DRIVER'S LICENSE # ☐ STATE ☐ SEX **U** D.O.B. **MMDDYYYY** - ☐ - ☐

ON DUTY ☐ STATUS ☐ AIRBAG **9** RESTR. **9** EJECT **9** HELMET USE **9** INJURY CLASS **0** NATURE OF INJURIES ☐

LICENSE PLATE # **ALS1387** STATE **WA** VIN# **JHMAP214X5S008470**

TRAILER PLATE # ☐ STATE ☐ TRAILER PLATE # ☐ STATE ☐

VEH. YEAR **2005** MAKE **HOND** MODEL **S2000** STYLE **2T** VEHICLE TOWED YES ☐ NO ☒ TOWED BY ☐ GOVT. VEHICLE YES ☐ NO ☒

REGISTERED OWNER INFO. **DAVID JENSEN 1130 96TH AVE SE LAKE STEVENS WA 98258 D: 4258643162**

LIABILITY INSURANCE IN EFFECT ☐ INSURANCE CO & POLICY # ☐

VEHICLE LEGALITY STANDINGS YES ☐ NO ☐ CITATION # ☐ CHARGE ☐

OFFICER'S NAME (PRINT) **C. WELLS #131** BADGE OR ID # **131** AGENCY **WA0311900**



STATE OF WASHINGTON
POLICE TRAFFIC
COLLISION REPORT



1591972

CORRECTION

REPORT NO. **E318231**

CASE # **14-00771**

ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY)

NAME (LAST, FIRST, MIDDLE INITIAL)															
ADDRESS & PHONE #										SEX	D.O.B. MMDDYYYY	-		-	
PASSENGER <input type="checkbox"/>	WITNESS <input type="checkbox"/>	UNIT #		SEAT POS.		AIRBAG		RESTR.		EJECT		HELMET USE		INJURY CLASS	NATURE OF INJURIES
NAME (LAST, FIRST, MIDDLE INITIAL)															
ADDRESS & PHONE #										SEX	D.O.B. MMDDYYYY	-		-	
PASSENGER <input type="checkbox"/>	WITNESS <input type="checkbox"/>	UNIT #		SEAT POS.		AIRBAG		RESTR.		EJECT		HELMET USE		INJURY CLASS	NATURE OF INJURIES
NAME (LAST, FIRST, MIDDLE INITIAL)															
ADDRESS & PHONE #										SEX	D.O.B. MMDDYYYY	-		-	
PASSENGER <input type="checkbox"/>	WITNESS <input type="checkbox"/>	UNIT #		SEAT POS.		AIRBAG		RESTR.		EJECT		HELMET USE		INJURY CLASS	NATURE OF INJURIES

NARRATIVE

On 3/31/2014 at approximately 1347 hours the owner of Unit 2 reported his vehicle had been struck by an unknown vehicle while it was parked at the Safeway parking lot located in the 600 block of SR 9 NE in the City of Lake Stevens on 3/27/2014. The owner stated he noticed the damage to his vehicle the following morning after returning from the store. He did not observe the incident. There is no surveillance coverage of the parking lot at that location and no witnesses came forward. Unit 2 shows damage to the right rear corner to include the taillights, brake lights, housing and a dent to the vehicle body. No other damage was noted to the vehicle and it was unoccupied at the time of the collision. The vehicle was able to be driven from the scene.

**** AUTO-POPULATED SECTION ****

THE FOLLOWING ARE DESCRIPTIONS ENTERED FOR ITEMS SELECTED AS "OTHER":

Motor Vehicle Unit 1

Action Code: UNKNOWN

**** END OF AUTO-POPULATED SECTION ****

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

C. WELLS #131

INVESTIGATING OFFICER'S SIGNATURE

UNIT OR DIST. DET

04-02-14 08:34 AM

DATED

PLACE SIGNED

APPROVED BY

BOB SUMMERS 079

DATE

4/2/2014 10:35:25 PM

BADGE OR ID #	131	ORI #	WA0311900	TIME POLICE DISPATCHED	1:47 PM	TIME POLICE ARRIVED	2:00 PM
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NOT OBSERVED

LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT

CASE NUMBER

14-00771

VICTIM / WITNESS

NON-DISC <input type="checkbox"/>	NAME (LAST, FIRST MIDDLE) DAVE JENSON	RACE CAUC.	ETH	SEX M	DOB 1-13-62	AGE 52	HGT 58	WGT 172	HAIR BRN	EYES BLU
STREET ADDRESS 1130-96th St		CITY LK STEVENS		STATE WA		ZIP 98258		RES. STATUS		
HOME PHONE		CELL PHONE 425-864-3167			PLACE OF EMPLOYMENT KARMS TRAINING					
WORK PHONE		EMAIL ADDRESS								

I, _____, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

~~I~~ I PARKED MY HONDA 52000 AT THE FRONTIER VILLAGE PARKING LOT APPROX. 7:30 PM THUR. ~~27~~ MARCH 27. GOT BACK TO MY GAR AROUND 9:30 PM DROVE HOME. I NOTICED DAMAGE ON PASSENGER SIDE REAR CORNER OF THE CAR ON FRIDAY THE 28th OF MARCH IN THE MORNING. THIS OCCURED NEAR SAFEWAY END OF LOT.

LSPD
ORIGINAL

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE: 	DATE SIGNED 3-31-14	LOCATION SIGNED LK STEVENS P.D.
OFFICER/NUMBER: IC. BERNHARD #120	DATE SIGNED 3-31-14	LOCATION SIGNED LK STEVENS, WA

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

PAGE 1 OF 1

LAKE STEVENS POLICE EVIDENCE UNIT				Primary Officer/Badge Number <i>R. BERNHARD #720</i>				Case Number <i>19-00771</i>					
Type of Crime: Felony / Misdemeanor (Circle)				Type of Case: <i>H&R</i>				Date/Time: <i>3-31-14 1526</i>					
Action Number: 3 - EVIDENCE; 5 - FOUND; 10 - SAFEKEEPING								*Evidence will be held until court disposition or when the Statute of Limitations has expired *Found and Safekeeping will be held for 60 days or 60 days past owner notification					
Item # <i>166-1</i> Action # <i>3</i>	Item <i>PHOTO CD</i>			Brand Name			Storage Location		Disposition				
	Brand/Model/Caliber (Further Description)												
	Serial #		Where Found		Weight of Narcotic								
Owner's Name <i>LSPD</i>				Address				City		State Zip Phone #			
Owner Signature/Other remarks /additional information/ special instructions <i>#720</i>								Barcode goes here					
Item # Action #	Item			Brand Name			Storage Location		Disposition				
	Brand/Model/Caliber (Further Description)												
	Serial #		Where Found		Weight of Narcotic								
Owner's Name				Address				City		State Zip Phone #			
Owner Signature/Other remarks /additional information/ special instructions								Barcode goes here					
Item # Action #	Item			Brand Name			Storage Location		Disposition				
	Brand/Model/Caliber (Further Description)												
	Serial #		Where Found		Weight of Narcotic								
Owner's Name				Address				City		State Zip Phone #			
Owner Signature/Other remarks /additional information/ special instructions								Barcode goes here					
Item # Action #	Item			Brand Name			Storage Location		Disposition				
	Brand/Model/Caliber (Further Description)												
	Serial #		Where Found		Weight of Narcotic								
Owner's Name				Address				City		State Zip Phone #			
Owner Signature/Other remarks /additional information/ special instructions								Barcode goes here					
Item # Action #	Item			Brand Name			Storage Location		Disposition				
	Brand/Model/Caliber (Further Description)												
	Serial #		Where Found		Weight of Narcotic								
Owner's Name				Address				City		State Zip Phone #			
Owner Signature/Other remarks /additional information/ special instructions								Barcode goes here					
Item # Action #	Item			Brand Name			Storage Location		Disposition				
	Brand/Model/Caliber (Further Description)												
	Serial #		Where Found		Weight of Narcotic								
Owner's Name				Address				City		State Zip Phone #			
Owner Signature/Other remarks /additional information/ special instructions								Barcode goes here					
LSPD ORIGINAL													
Owner's Name				Address				City		State Zip Phone #			
Owner Signature/Other remarks /additional information/ special instructions								Barcode goes here					
Evidence Control Use Only:													
Received by Evidence:				NCIC/WACIC <input checked="" type="checkbox"/> Date:				CAD/RMS Checked				ROUTING: _____	
Name: _____ # _____				NCIC/WACIC + Date:				Owner Letter Sent:				White: Property Room	
Date: _____ Time: _____				NCIC/WACIC - Date:				Owner Letter Sent:				Yellow: Case File	

Case Number	Date	Time	By	SPDP17	SP0120
Entered	03/31/14	13:47:54	BY	SPDP17	SP0120
Dispatched	03/31/14	13:47:54	BY	SPDP17	SP0120
Enroute	03/31/14	13:47:54			
Onscene	03/31/14	14:00:10			
Closed	03/31/14	14:04:25			

Initial Type: SUSP Initial Alarm Level: Final Alarm Level:
 Final Type: COL (COLLISION, NON-PRIORITY) Pri: 3 Dispo: H
 Police BLK: SS001 Fire BLK: AG1620 Map Page: 377J-5 Group: SS1 Beat: Src

Loc: 2211 GRADE RD , LKS -- LKS PD , LKS btwn 22 ST NE & 24 PL NE (V)

Loc Info:

Name:			Addr:	Phone:
/1347	(SP0120)	\$OUTSRV	, NO MORE INFORMATION	
/1347		DISPER	#SS120 BERNHARD, OFFICER (KERRY)	
			, NO MORE INFORMATION	
/1400		ONSCNE	19D3	
/1400		CHANGE	TYP: SUSP ---> COL . PRI: 2 ---> 3 .	
/1400	MISC	19D3	, HIT AND RUN	
/1401	REMINQ	19D3	VEH, 19D3, ALS1387,,,,,,,,,,,,,	
/1401	MISC	19D3	, 03/31/14 14:01:44 FROM ACCESS - TERMINAL ID: D OLDB FOR UNIT: 19D3	
/1401	MISC	19D3	, L.. WA031933N. LIC/ALS1387	
/1401	MISC	19D3	, VIN/JHMAP214X5S008470	
/1401	MISC	19D3	,. VYR/2005. VMA/HOND . VMO/S2CP	
/1401	MISC	19D3	, EXP DATE/04-02-2015	
/1401	MISC	19D3	, JENSEN, DAVID E	PIC NAME1 JE
			NSEDE381BL	
/1401	MISC	19D3	, JENSEN, KARRI L	PIC NAME2 JE
			NSEKL367CB	
/1401	MISC	19D3	, 1130 96TH AVE SE	TAB# IS S07
			9586 15	
/1401	MISC	19D3	, LAKE STEVENS, WA, 98258	PREV TAB E91
			4941 14	
/1401	MISC	19D3	, BECU	PLATE ISSUE
			DATE/ 04-2013	
/1401	MISC	19D3	, PO BOX 997500	FIRST COLOR
			IS RED	
/1401	MISC	19D3	, SACRAMENTO, CA, 95899	SECOND COLOR
			IS NO COLOR	
/1401	MISC	19D3	, TITLE/ 04-02-2010 1315033002	
/1403	ASNCAS	19D3	\$SS14000771	
/1403	CONTCT	19D3	Contact Timer Canceled	
/1404	CLEAR	19D3	D/H	
/1404	CLOSE	19D3		
/1404	CHANGE		LOC: LKS PD/WALKIN --> 2211 GRADE RD , LKS, BLK: --> SS001	

LSFD
ORIGINAL